Joe Farris, Landfill Manager

The Mahaska County Solid Waste Management Commission will meet in regular session after the Commission and the public is notified.

WHERE: Mahaska County Courthouse, 3<sup>rd</sup> Floor

WHEN: Thursday, February 13, 2025

TIME: 6:30 P.M.

Deletions and re-ordering of the agenda

**Public Comment** 

Roll Call

Ronda Almond, Chair

Approval of the minutes for the January 9, 2025 regular meeting

**Election of Officers and Committees** 

Bills

Financials (Profit and Loss – Balance Sheet)

## **New Business**

- Haul Truck purchase from Murphy John Deere (FY24/25 Budgeted item)
- Presentation by Friends of Mahaska County Conservation (Rodney Anderson)

## Old Business

Update on Liquid Waste Program

## **Committee Reports**

- Executive
- Finance
- Personnel
- Equipment/Landfill
- Recycle

Landfill Managers Report